# **NPRG075** Close look at past and today's programs

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# **Close reading** Two perspectives

# Two perspectives on programs

#### **Critical code studies**

Interpreting the meaning of code, software or systems in socio-historical context

- **Q** Attention to detail Variable names
- **Making broad points** Labyrinths in culture

#### **Complementary science**

Use history & philosophy to answer questions science itself neglects

Attention to detail How exactly did it work



Making those relevant New mode of interaction

```
// Your first C++ program
#include <iostream>
```

```
int main()
{
   std::cout << "Hello World!\n";
   return 0;
}</pre>
```

## **Close reading**

"Close reading is the careful, sustained interpretation of a brief passage of a text"

What can we learn?

Not always educational start (Java, Haskell)

Reference to a longterm hacker culture

# **Close reading** Programming language design

- Understand socio-historical context
- Design for better social & cultural use?
- **Q** Understand lost ideas from the past
- **T**<sub>⊘</sub> Recover and adapt what may be useful!

# **Critical code studies** Closer look at code



#### **Hello World in Piet**

Why look at esoteric languages?

We must not just observe nature in the raw, but also "twist the lion's tail" to get at hidden insights

May reveal facts about normal languages too!

# The meaning of programs

## Speaking code

"Like all codes, [source code] is only interpretable within the context of the overall network of relations that make its operations unstable." >++++++[<++++++>-]< .>++++[<+++++>-]<+.+++ ++++..+++.>>+++++[<++++ +++>-]<++.----------> ++++++[<++++++>-]<+.< .+++.-----.>>> +++++[<++++++>-]<+.

#### Meaning of code

- Meaning for the machine Relies on technological context - compilers, specification
- Meaning for a human reader Relies on socio-cultural context

# Multiple levels of meaning

AŦ	jđe	každý vlastn	i cestoui		char 3141592654[3141		
A₹	ide	každý vlastn	í cestoui	7. 3141[3141]: 31415	]. 3141[3141]: 314159[31415]. 3141[31415]:main(){reaister char*		
۰. ۲	ida	koždý vlocte	d contout	_3_141,*_3_1415, *_3141	_3_141,*_3_1415, *_31415; register int _314,_31415,31415,*_31,		
AL	Jue	Razdy ATABCH	L Cestoul	_3_14159,3_1415;*_3141592	654=31415=2,_3141592654[0][_3141592654		
At	Jde :	každý vlastn	í cestoul	-1]=1[3141]=5;3_1415=1;d	o{_3_14159=_314=0,31415++;for( _31415		
AŁ	jde	každý vlastn	í cestou!	=0;_31415<(3,14-4)*31415;_3	=0;_31415<(3,14-4)*31415;_31415++)_31415[_3141]=_314159[_31415]= -		
٨Ŧ	ide :	každý vlastn	f cestout	1;_3141[*_314159=_3_14159]=_314	1;_3141[*_314159=_3_14159]=_314;_3_141=_3141592654+3_1415;_3_1415=		
	1.2.			3_1415 +3141; for	$(_31415 = 3141 -$		
At	Jae	Razdy Vlastn	1 Cestoui	3_1415 ;	_31415;_31415		
Aŧ	jđe :	každý vlastn	í cestoul	,_5_141 ++,	$_{214}_{214}_{214}_{1}_{214}$		
AŦ	jde i	každý vlastn	í cestoul	* 3 1415. 31			
AT	ide	každý vlastn	( costoul	if(!(* 31+1)	)* $31 = 314$ /		
	14-1				[_3141]=_314 %		
At	Jae	kazdy vlastn	1 cestou!	31415 ;* (	_31415=_3_141		
AŁ	jđe l	každý vlastn	í cestou!	)+= *_3_1415	= *_31;while(*		
AŁ	jde i	každý vlastn	í cestoui	_31415 >=	31415/3141 ) *		
A¥	ide 1	bold wloots	f contout	_31415+= -	10,(*31415		
	100	Vapol Arabit		)++;_314=_314	[_3141]; if ( !		
At	jđe 1	každý vlastn	í cestou!	_3_14159 && *	_3_1415)_3_14159		
AL	Sie	kat .		$=1, \_3_{1415} =$	314131415;}1+(		
		ALLYXY LABER	e.	_314+(31415	>>1,)>=31415 )		
. 2	130 1			)* 3 1410	$-3_1+1=-3_1+1/3_1+$ ·lwhile( 3 14159		
AL	Jue 1	Eszdy Viastn	1 COSTONII XCRETONIX	) : { char *	3 14= "3.1415":		
Aŧ	jde 1	každý vlastn	i cestouli	write((3,1),	(*3_14,3_14		
AŁ	jde 1	každý vlastn	í cestoul!	),(_3_14159	++,++_3_14159))+		
АŤ	ide 1	každý vlastn	( cestont!	3.1415926; }	for $(_31415 = 1;$		
	140 1			_31415<3141-	1;_31415++)write(		
AL	lde i	KUZOY VIASTN	1 Cestoull	31415% 314-(	3,14),_3141592654[		
Λŧ	jde 1	každý vlastn	f cestoul!	_31415 ] +	"0123456789","314"		
				[ 3]+1)314; ,_3141592654))	puts((*_3141592654=0 ;_314= *"3.141592";}		



#### **Mutual influences**

#### Social shapes technical

Programming reflects our thinking about the world e.g. division of labour

#### Technical shapes social

Abstractions define how we think about software e.g. information hiding

#### Etymology of "Foo"

#### Status of this Memo

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#### Abstract

Approximately 212 RFCs so far, starting with RFC 269, contain the terms `foo', `bar', or `foobar' as metasyntactic variables without any proper explanation or definition. This document rectifies that deficiency.

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#### 1. Introduction

Approximately 212 RFCs, or about 7% of RFCs issued so far, starting with [RFC269], contain the terms `foo', `bar', or `foobar' used as a metasyntactic variable without any proper explanation or definition. This may seem trivial, but a number of newcomers, especially if English is not their native language, have had problems in understanding the origin of those terms. This document rectifies that deficiency.

**Foo, bar, baz, ...** (Lennon, 2018)

#### Cultural pointer

Akin to programming language pointers

Marks work as belonging to a particular culture

# **Foo, bar, baz...** As cultural pointers

- Metasyntactic variable / meaning placeholder
- Variable names and comments are for humans
- Neither x nor AbstractSingletonProxyFactoryBean
- Request For Comments (RFCs)

# **Close look at UNIX 6**

#### Process switching function

- Released in 1975 for PDP-11
- What can we learn about it?
- tinyurl.com/nprg075-unix

## Close reading UNIX code

- Variable names: i, n, p, rp
- "set up his segmentation registers"
- "You are not expected to understand this."



# You are not expected to understand this

The real problem is that we didn't understand what was going on either. The savu/retu mechanism (...) was fundamentally broken (...).

[It] worked on the PDP-11 because its compiler always used the same contextsave mechanism (...). [Eventually we]



redid the coroutine control-passing primitives altogether, and this code section,

and the comment, passed into history.



10 PRINT CHR\$(205.5+RND(1)); : GOTO 10 NICK MONTFORT, PATSY BAUDOIN, JOHN BELL, IAN BOGOST, JEREMY DOUGLASS, MARK C. MARINO, MICHAEL MATEAS, CASEY REAS, MARK SAMPLE, NOAH VAWTER



#### **10 PRINT**

Cultural context of a BASIC one-liner

The birth of microcomputers and tinkerer culture

Randomness and variations of the pattern

Recreating the one-liner in other systems

# **Critical code studies** Ideas for programming

- What socio-technical context design uses?
- Design for hackers or non-programmers?
- Analyse what exists, show what could exist
- Performative science fiction" demos

# **Thimbl: Performative science fiction**

## Federated social network (~2011)

- Artwork, not to compete with Twitter
- Built with a different social context
- Can it work without investments?

## How is it supposed to work?

- Built with as little code as possible
- Using SSH and Finger protocol (1970s)
- Low-tech version of ActivityPub (Mastodon)



# Programming system demos

### Future programming

- Imagining alternative ways
- Often through (limited) demos
- End-user, visual, domain-specific

#### Places to look at

- Bret Victor: worrydream.com
- LIVE workshop: liveprog.org
- Ink & Switch: inkandswitch.com



# **Demo** Crosscut: Drawing Dynamic Models

# **Complementary science** Learning from the past

# Inventing Measurement and Scientific Progress HASOK CHANG

# Complementary science

Contribute to scientific knowledge through historical and philosophical investigations

Effectiveness of science leads to dogmatism

Narrow focus can result in loss of knowledges



#### Heat reflection (1791)

Heat produced by "caloric", cold maybe by another "positive" substance.

Heat is reflected by mirror! Cold is absence of heat? But also reflected!

Modern physicists never talk about reflection of cold!

# **Complementary programming?**





**Dot-Com Design** (Ankerson, 2018)

Amateur can easily cobble something together

Hackability and familiarity of graphical editors

Gives designers full control

# **Complementary science** Why use it for programming

- S Feel all programming is the same?
- Programming has brief but rich history
- Not discarded for experimental failures
- Lideas are (relatively) easy to recreate!

# **Demo** Annoying pop-ups of the 1990s



# Learning from the 1990s web

View-source, copy and edit culture

Hosting on Geocities & creative community

Limited user protection (hacks are for fun)

# Two eras of the web

#### 🔒 2010s web

Compiled code Minified with dependencies

Custom elements Pop-ups using <div>

**Opaque structure** WebAssembly & Canvas



View source Readable source code

Copy & paste Self-contained scripts

Pop-up windows Unchecked window.open

# Learning from the 90s web

#### WebStrates project

- Shareable dynamic media
- Document and code in DOM
- Synchronized across clients
- In-page editor & dev tools

#### Further ideas

- How to support reuse by copying?
- Openness and addressability of DOM



# Good old programming systems



Boxer's naive realism You see all there is



#### Smalltalk's self-sustainability Built in itself

# Good old programming systems





#### Hypercard's usability From user to programmer

**Pygmalion's programming** By demonstration

# **Conclusions** Close look at programs



Figure 1. A typical design process

#### **Close look**

As evaluation Reveals more than one may immediately see

As design tool Think about programming from new perspectives

# Reading

#### Are spreadsheets programming?

- Spreadsheets are Code: An Overview of Software Engineering Approaches Applied to Spreadsheets
- tinyurl.com/nprg075-excel

## Why should you read this?

- Interesting case of end-user programming
- How to use programming ideas in new domains



# Conclusions

Close reading and complementary science

- Close look at fine coding details
- Reveals broader cultural points
- Close look at past programming systems
- Reveals ideas we may have forgotten

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